## CHURCH NEWS AND ANNOUNCEMENTS.

#### COMMENCEMENT EXERCISES.

Programmes at the Fulton Schools and Colleges Announced.

Appropriement of the programmes of commencement exercises of the various chools and colleges at Pulton, Mo., to-s

The Orphan School of the C ristian, Church of Missouri has arranged the for-Diswing programme: A musical, May II, Sowing programme: A number, May II, at 8 p. m.; shoutheasty contest, May II. The Reverent Robert Yost, paster of the falumni meeting May IV. Juster contest, May II. The Reverent Robert Yost, paster of the presch his turner is summer to marrow, and will depart early next week for Contand, N. Y., to take charge of a Congregational church there. Carter, Pulton; Parade Dulany, Matthand; Brancas Duffle, Higher Jessie Farrel, Monrae Coly; Blna Goff, Lathrop; Hyri day evening, May 4. Hugely, Paris; 20 Johnston, Phiton; Sara Schmon, Phiton; Addis McPalden, Lexing to St. Peters A. M. E. Church, Edit and Catherine McGride, Paris; Minute Pops Joseph Ling Physics, Philosophysics, Philosophys Rugely, Parls; Jo Johnston, Pulton; Sara

ton; Pari Thorp, Fulton. The commencement exercises of the Synedical Penale College will take place in Frank W. Sneed, St. Louis; the annual one 6. The members of the graduating less are. Misses Balth Cingett, Palmyra, | Mo.; Agnes Harrison, Kennejh, Mo.; Jane ! Curd, Fulton; Ethel Herckenrath, Philipp. Grace Herckenrath, Pulton: Hattle Houf. McCredie; Merce Howe, Pulton; Orlan Home, Pulton; Evelyn Humphreys, Pulton; Sadie Leavell, Pulton; Ethel Morrison, Pul- I ton; Edna Garton, Pultont After Stands. ford, Fulton; Frances Watson, Fulton; Ma-rian Watson, Fulton; Anna Kirkperrick, I Berton, and Eigher Henderson, Fulton Watson, and Eigher Henderson, Fulton Westningter Coll go will have the fol-

wing commencement week programmer Baccalcurents sermon, June 3; contest to tween the Philologic and Wednesday the ground will be broken for

Fulton; F. Banenstein, Tuscumbia; Fre-Estelta Springs; W. Chrisman Swope, Independence, The commoncement exercises of the Mis-

outi School for the Deaf will take place

### NEWS OF THE CHURCHES.

Old Second Presbyterian Endeavor

Forcety was organized last Thanksgiving eventur, and its meetings have all been characterized by entitudean. A the March beeting of the Central Division of the Christian Endeavor Union the society carried of the ballier for test attracts. Christian Endeavor Union the society carried of the harmer for test attendance, and again at the April raily did the same thing, but having decided to disband, it was given to the Waroner place society. At the time of the disbanding the officers were A. J. Allen, president; Fred W. Weaver, vice president; Miss Majorie Hudson, secretary, Samuel M. Hitt, treasurer; corresponding secretary, Heary V. Teague. The membership of the society will scatter, but the majority will go to the home church, Second Presbyterian, at Westminster and Taylor.

There will be a reunion of the members of the local clergy have to be arranged. Then at this season there are many welding ceremonies to be performed, and in several cases special dispensations of the second cases are thing of the second cases. The vice of the children, on whom the of Monseignor Muchislepen, on whom the offices of the Architishop would naturally fall, is now in Germany. Chancellor Van der Sanden, who has jurisilication over the Gert man parispes, is confined to his home on account of illness.

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There will be a reunion of the members and friends of the Taylor Avenue Rapust Church to-merrow afternoon, and all who Church to-merrow afternoon, and all who have been connected with the church at any time are invited. Addresses will be made by the Reverend Doctor J. T. M. Johnston, the Reverend Doctor J. C. Armettong, John Herget and Mr. Curtis and others. Special music has been arranged for the opension. At this same church, the Reverend Doctor J. C. Armetrong, editor of the Central Baptist, will speak next Monday evening on "The Work of Young Men's Calcure Union.

To-morrow afternoon at 2 o'clock a 'Newciovs' Class' will be formed at the Leves Mission Sunday schools, Nos. 4 and 9 North Leves, and all who join the class and attend regularly will receive membership tokets entitling them to articles of clothing and free admission to a series of entertainments to be given in the summer. The boys will also be permitted to use the hathrooms and reading-rooms of the mission.

Mount Auturn M. E. Church, corner of Hodiamont avenue and North Market Firest, to-morrow and continue during the week. It is the plan to hold cottage prayer meetings, followed by regular services. The pastor, the Reverend Josephus Stephan, will be assisted by the Reverend Doctor C. E. Pattillo, master of the Lafarette Deck. tattillo, pastor of the Lafayette Park Church. In the second week the Reverend John E. Green, pastor evangelist of the McKee Street Methodist Church, Houston,

The revival services at Union Mission, under the special leadership of the Bever-end Doctor Godby of Kentucky, are being well attended, and will continue all next week. To-morrow aftermen the doctor will give an account of his recent trip to the

The Society of Practical Christianity is the Society of Practical Christianity is the Society and Pestalour streets, will give music and Lemp's Hall beat Westerday evening. May 2. The programme will include the following: 'Sweet Moments,' by the chorabolic Society and Society and Mrs. L. Zeis; plane dust, Misses Elia Richessa and Tillie Michael; sho solo, Misses, Chiesser, clathout rolo, W. Sebenmann, corale sons, Miss Tessels Brabucks; recutation, Mrs. Louise Leilich, soprame and allough, Mrs. Louise Leilich, soprame and allough, Mrs. L. Zeis and Miss T. Glasser quartet, Frank Evans, William Blocker, J. H. Evans and Emil Loffler; alther quartet, Misses Helene Wippler, Lulu Kugler, Anna Miss, Julia Schoolikoph and Masser Carl Meser, viane dust Mrs. L. 72 dec. 10. of Practical Christianity Misses Helene Wippler, Lain Rugler, An-nite Mier, Julia Schoellkoph and Master Carl Meier: plane duet, Mrs. L. Zeis and Misse T. Gueser; comical sketch, "Truth in Na-ture or The Language of Flowers."

The Hope Congregational Church has had its building in the hunds of decorators for a week, and in addition to its fresh appear. nnce, electric lights have been hung the purpose of the poster to preach

at the browers Franklin ayonue and Mor-ron street, on to-morrow afternoon. All seven districts into which the city is di-vided will have representatives, and it is expected that the members of the union will be out in force. The public is urged to attend. Major J. H. Merwin, chitor of the American School and Cellege Journal, will deliver the address of the day. The union will be also believed at 2 o'clock on the last day afternoon in each month until fur-

The spring meeting of the St. Louis Christian Endeavor Union will be held at the Pilgrim Congregational Church, Monday evening, May 21. An unusually good programme is in course of preparation and be announced later.

The new pasior of the Jennings M. E. Church, the Reverend R. B. Sulder, is expected on the field soon, Mr. Sulder has had charge of a church in Nebruska. To-morrow the services will be conducted by Doc-

ise to be of unusual interest. Signor Parist, violants, will be assisted by the regular choir, and the programme will include on outlean, Martin, "Ho, Every One that Thirsteth"; violar solo, Souret, "Canzona"; hymn, violar solo, "In the Shade," and "Letto"; arto solo, Gounod, "There Shall be No Night There," Mrs. Ruckner; anthem, "The Home Light"; hymn and organ posthode.

The Union Rible class, which meets at the Y. M. C. A. pariors this evening, will be ted by T. S. McPheeters. A large at-tendance is desired.

#### Y. M. C. A. CONCERT.

the following order: Baccalaurente sermon, Chorus and Orchestra to Give Their First Entertainment.

The charge and or heart of the Young of Truspess, Tuesday, June 5; alumn) most- Mon's Constian Association will hold their ing and address, Miss Bessle Wood Bors | man entertainment at the ball, Grand and ollowing spe fin talent; Master D. Rosen-west, the boy violinist; Master Clarence looks, the boy soprano; Alies Opal Farr, he girl plantst, and Mrs. N. K. Dolson, the schoist; A. W. Rubelman, Jr., accom-The programme will include "March Pan astle" by the orchestra. "The New Har Schumble" chotes and orchestra; violingle. Fifth Air Varie "Master Rosensweet salo, Fifth Air Varie." Master Rosenswell, La Schorth, with tambouring and casting the affects of bestin. "I ome limitation on them. I. H. Ball, "Twose But a Detain." Alts. N. K. Boden, chorus and or hestra, "The Prims. Harry Hudson, chorus and or hestra, public sets," Waltz, a la Consett," In 15 hat, Miss Opal Parri seprancisely, "Holy Cit." with finds obligato, Ciorcina Casto, "Hearly and Flowers," or thestra, Scotch airs, finte and plano, Alex. L. Ladwig, and Miss Alex. L. Ladwig, "Cloria From Twelfth Mass," cherus and Griestra.

The members of the orchestra are as follows: First yields, D. Rosenswell, "B.

Wednesday the ground will be broken for the new 20000 science intelling. Commences, ment day, June 7, and the manusural address will be delivered by President Mercicacken. It is thought that many of the 2500 graduates of the college will be president.

The St. Louis end of the alumni association, which numbers about 200, will charter a special car for the occasion. The following are some of the leading St. Louis alumnit: The Reversal Doctor Frank W. Sneed, Judge H. S. Priest, C. M. Manpin, J. M. Grant, F. R. Ebersole, Ben Charles, Doctor Jec. Moors and General George W. Shields.

The graduates are: Lyman Steed, St. Charles, L. F. Ross, Filto Grove, H. C. Murd, Hams Frairie, H. W. Houf, Meckedic; J. R. Jones, Fulton; J. S. Morrison, Fulton; F. Hanenstein, Taxcombia; Fred

# BISHOP MONTGOMERY COMING.

He Is to Take Charge in Arch bishop Kain's Absence.

Bishop George Montgomery of Los Angeles, Cal., is expected to arrive in St. Society Disbands.

The Society of Christian Endeavor, at the did Second Presbyterian Church, Seventeenth and Locus; streets, has disbanded not from any lack of interest of co-operation, but because the building has been turned over to Society was organized last Thanksgiving and spiritual head. Since the departure out a spiritual head. Since the departure out a spiritual head. Since the departure of the Reverend S. The Society was organized last Thanksgiving the second St. Louis is without a spiritual head. Since the departure out a spiritual head. Since the departure out a spiritual head. Since the departure of the Reverend S. The St. Louis is without the second state of the Reverend T. T. Holway. Pastor-Morning and evening services as usual out a spiritual head. Since the departure of the Reverend T. T. Holway. Pastor-Morning and evening services as usual out a spiritual head. Since the departure out a spiritual head. Since the departure out a spiritual head of the Reverend S. T. Holway. Pastor-Morning and evening services as usual out a spiritual head. Since the departure out a spiritual head of the Reverend T. T. Holway. Pastor-Morning and evening services as usual out a spiritual head. Since the departure out a spiritual head of the Reverend T. T. Holway. Pastor-Morning and evening services as usual out a spiritual head. Since the departure out a spiritual head of the Reverend T. T. Holway. Pastor-Morning and evening services as usual out a spiritual head. Since the departure out a spiritual head of the Reverend T. T. Holway. Pastor-Morning and evening services as usual out a spiritual head. Since the departure out a spiritual head of the Reverend T. T. Holway. Pastor-Morning and evening services as usual out a spiritual head of the Reverend T. T. Holway. out a spiritual head. Since the departure of Archisshop Kain there has been no ac-tual director in ecclesiastical affairs for the local Catholic diocese. The Vicar General Monseigner Muchlsiepen, on whom the of-

and in several cases special dispensation will be required. Many other things of equal importance will come up within the next month, and the Catholic clergy at anxious to see the vacancy filled so

#### YOUNG PEOPLE'S SOCIETIES. Topic: "What Is God's Due?"

Luke xx, 19-26.

To-morrow evening, the various young people's societies will have for their conferonce topic, "What is God's Due?" founded on Luke xx, 19-34. The portion of Scripture selected is perhaps more inclusive than

lationships.

The circumstance giving rise to the lesson in hand was the perable of the vine-yard laborers, which awakened bitter animosity on the part of the chief priests and mostly on the part of the chief priests and scribes, who sought to lay hands upon Christ, but feared the people. So they watched him, sending out space, who, under the guise of friendship, would find occasion to deliver him over unto the Governor. Their "approach" was couched in these words. "Master, we know that thou sayest and teachest rightly, heither accounts est thou the person of any, but teachest the way of God truly. Is it lawful to give e unto Caesar or not they saddy missed their mark, for But they saily missed their mark, for arist promptly said, "Why tempt ye me" is proceed their deceit and unmasked am in the presence of the multitude and is disciples. "Show me a penny," said he, whose image and superscription hath it?" ind they answered, "thesar's." Now comes be statement that must have flashed like searchalght into their henighted souls. Render, therefore that a search the control of the search in the control of the search in the control of the con wither to empelle and strengthen it; that is disciples were not to oppose rightfully custified animority, but to conform to all a list requirements. As Paul elsewhere intest "Render, therefore, to all their dues, ribute to whom tribute is due, custom to shom custom; fear to whom fear." It should ever be remembered that man a a social, as well as a spiritual, being, and that each appeare has its just claims. But exhaps one of the most difficult problems in to preserve the proper equipoles in relation

gerhaps one of the most difficult problems. In to preserve the proper equipoise in relation to the social and spiritual, or the claims of God and man. For instance, God has given man six days of the week for the presecution of the secular, but has siso set as the "Sabbath of the Lota". But how difficult it is for even the disciples of Christ, to devote this several portion of time to the cultivation of the spiritual. In reference to our time, Christ says, "Render unto Caesar the integs that be Caesar's, and unto God the things that be God's,"

So, too, in the matter of wealth. God de-

things that be Gadesi's, and unto God the things that be God's."

So, too, in the matter of wealth. God demines the tenth of all our increase, of the solver and the gold, of the flocks and the berds, of the grain and the fruit, but how few there are who really recognize this claim. God says, "The sliver and the gold is mine," and man can never get away from this proposition. He may think he can, but the day of reckoning will come. The writer of those notes knows of a man who, within the last six months, has come to a recognition of this principle, and has literally given millions for the advancement of the kingdom of Christ. Here, as in reference to our time, Christ says, "Render unto Good the things that he God's."

# SUNDAY CHURCH SERVICES.

Baptist.

DELMAR AVENUE, Delmar and Pendleton; the Reverend Pactor J. T. M. Johnston, Pastor-Marning, "Priendscip with Jesus"; evening sertion followed by haptism.

GHAND AVENUE, No. 2501 North Grand; the Reverend Avin W. Claxon, Pastor-19.45 a. m., sermon by the pastor, 8 p. m., sermon by the Beverend Doctor W. W. Hoyd.

ing services as usual.

APAYETTE PARK, Lafayette and Mississippi; the Reverend Discour T. C. Carleton, Pastor-11 & m., 'Suffering for Christ Better than Pleasures of Sn., 'Ab p. m., 'The Pentient Third an Object Lesson in Saving Patth,' Sr. OND, Beaument and Locust, the Reverend Discour W. W. Bord, Pastor-Morning services as usual, as usual,

TAYLORI AVENUE, No. 127 North Teylor, 'ne
Reverend S. E. Ewing Pastor-11 a.m., 'The
Example of Jesus in Missions', 3 p. m., 'Beunion of Workers', 8 p. m. 'Importance of an
opportunity to Releve in Christ.'

Tillitic, Grand and Washington, the Reverend
Joctor R. P. Johnston, Pastor-Morning and
exching services as gual.

WATER TOWER, Grand and Florissant, the
Reverend J. F. Herget, Pastor-11 a.m., 'A
livided Kingdom', 8 p. in., 'Thou Shalt Not
Stoal.

end C. H. Murray, Pastor-Morning and even-

T PARK, Isador and Ella; the Reverend O. Lewb, Pastor-Morning and evening cless as usual. ONISTLET Robert and Virginia, the Rev-old W. D. Bolton, Pastor-Morning and even-settlies as usual.

Christian.

PEULAH, Marcus and Hommett; the Receipt W. A. Moore, Paster Merning and excelling services at usual.

\*ALONDALIST: the Exverent A. J. Marshill, Paster Morning and evening services at usual.

E. Marchad, Pinney, New Grand, the Reverent Baster Warers, Paster Services and sections at 18 to in and 2 p. m. Morning. The Haster in inspiration for Hume Missoure, evening, What Schall 10 with Jesus, Called Christ, Octal TON, Haliffelts, California and St. Vincent, the Reverent S. H. Moore, Past 1-11 a. m., Joseph Christ, Christian and St. Vincent, the Reverent S. H. Moore, Past 1-11 a.

tives as usual.

FIFTH, No. 2011 South Seventh; the Reverend W. F. Hamann, Pastor Morning and evening services as usual.

MOUNT CAHANNE, King's Highway and Morgan, the Reverend Ductor D. R. Dungan, Pastor Morning, "Knowledge evening," Why Are There Not More Business Men in the Church St. ONIS, Eleventh and Tyler, W. Daviezs Pitt man, Pastot Morning The there's to the

man, Paster Morning, the Course the Post evenue. The Creek and Fractice of the Coursing Course, The Creek and Fractice of the Coursing Course, the Revenue I N. Gillette, Paster Morning, the Revenue I N. Gillette, Paster Morning, the Revenue Creek Post Principle and Hamilton, the Revenue I Dector O. A. Bartholomes, Paster Morning and evenuing services as usual. Congregational.

CENTRAL, Newstrad and Delmars the Reverent Howard S. Mockseal, Pastor-11 a.m., The States of Stefach, a p. m., The Tropola-tions of Life. CHURCH OF THE REDEEMER, Barrett and Thempoon, the He seems F. E. Hill, I sellor-Murning and evening services as usual.

COMPTON HILL, Laftsyette and Compain, the Reverent W. W. Newell, Factor-Menning and exciting services as usual.

PIRST Delmar, Near Grand, the Reverend Dectar Conteins H. Factor, Fastor-41 a car-A century of Religious Extension"; 8 p. m., "A century of Religious Extension"; 8 p. m., "The Abding Curiet".

POUNTAIN PARK Aubert and Footning, "A New Religion of Working, evening, "A New Ridge of Working", evening, "A New Ridge of Paring Stones.

HOPE Bed and Easton, the Reverend A. Lincoln Shear, Pastor, Murning, special serious at respecting of church, newly decorated seconds, strangulatic services.

HAVE PARK Expenses and Blatz, the Reverend CHURCH OF THE REDEEMER, Barrett and

HYDE PARK Bromen and Blatt, the Reverend William M. Johes, Ph. D. Faster 10 G a. m. The Missionary Century', S.p. m. services ne usual. ns usual.

IMMANUEL, Hancock and Jamisson; the Reversed Milton J. Norton, Paster II s. m. and 135 p. m., preaching by the Reversed Frank Foster, Special evaluabilitie services.

Frank Foster, Pastor-Moraling and evening scribers as usual claims of the Reservent William Johnson, Pastor-Moraling, "Christians Loading First Base", evening, innten, service on "Pilgrim's Progress."

PILSHIM, Washington and Evaing, the Reversed Dector M. Burnham, Pastor-Moraling, "The Gospel for the World, Emphasized by the Ecamenical Conference evening, "Jesus Christ the Teacher on the Mount."

PLYMOUTH, No. 240 Belle Glade-Moraling and evening services as usual, REELER FLACE, Mackillad and Old Manchester, the Reversed Firth Stringer, Pastor-1818, a.m., "The Giory of the Lord", 7th p. m., "Seek Ye My Face.

UNION, No. 1812 North Tenth, the Reversed S.

CHRIST CHURCH CATHEDRAL, Turbeath and Locust the Revered C. M. Davis, Iwan-7 and 8 a. m., hely communion, H a. m., services and services; 8 t. m., prayer and administration and services; 8 t. m., prayer and administration. HUR H OF THE HOLY COMMUNION Two

morning service

GRACE, Eleventh and Waither, the Reverent Denter J. P. T. Ingrabate flavour of the new man is p. m., sermon and services.

Michar Callyary, Grand and Lafavette, the Reverend P. W. Faurilerot, Rester-11 a p. and s.p. m., sermon and services.

St. ANDREWS, Garrison and Cass, the Reverend J. A. Deoris, Review-730 a m., half communication, if a m., and 730 p. m., sermon and services.

St. Allotterweight. BT. ACGUSTINE'S Druce and Bondon the

vices.

ST. MARK'S, Forfieth and Washington; the Reverend J K. Brennan, Rector—8 a.m., hely communion; if a.m., astroon and services.

ST. PSTER'S, Lindell and Strine; the Reverend William Short, Rectue—8 a. m., body communion; if a. m. and 8 p. m., sermon and services.

Services

T. MATTHEW'S, Wilson, Near Frisco Park, the
Illescreted C. H. Collins, Rectur—II a. m.,
sermon and services.

F. FAUL'S, No sale Michigan—19.45 a. m., and
1:20 p. m., sermon and services; it a. m. and
8 p. m., sermon and services as usual,
HOLY INNOCENTS, Morgan Ford Road and
Tradexin, the Reversed G. A. Ottman, Rector
1:28 a. m., boly communities; 19.45 a. m. and
1:29 p. m., sermon and services.

HILDER LOS TRUE GOOD SUBFIGURED: No 683 7:39 p. m., sermin and services.
CHURCH OF THE GOOD SHEPHERD, No. 2838
Salem, the Reverend B. F. Nowton, Rectorll a m and 8 p. m., sermin and services.
EMMANUEL old Orchard; the Reverend J. D.
Ritchey, Rector-41 u.m. and 8 p. m., sermin and services. Methodist.

Methodist.

CARONDELET (South) Virginia and Haven; the Reverend J. F. Triplett, Paster-Michaeg and evening services as usual.

CARONDELET No. 7100 Virginia; the Reverend H. G. Mais, Paster-Morning and evening services as usual.

DOWMAN, Often and Twentieth, the Reverend W. M. Balek, Paster-10-35 a. m., sermon by Booton S. B. Warner, 8 p. m., sermon by the paster. paster.
PENTENARY (South), Settleenth and Fine, the
PENTENARY (South), Settleenth and Fine, the
Reverend Doctor J. H. Young, Pastor-Morning and evening services as usual,
2008 AVENUE (South), Cook and Spring; the
Reverend Doctor R. D. Smart, Pastor-Morning and evening services as usual. Reverend E. C. Magaret, Paster-Morning and evening services as usual.

FIRST (South), Ginerow and Dayton, the Rev-erend Doctor J. H. Early, Paster-Services and sermen at 1938 a. m. and 7:45 p. m. GOODSE AVENUE, Goode and North Market; the Reverend B. P. White, Paster-II a. m., sern-men by paster 8 p. m., sermen by Doctor S. B. Warner, followed by observance of Lord's Sunser. Supper.

IMMANUEL (South), McCausiand Avenue; the Reverend W. H. LaPrade, Pastor-Morning and evening services as usual.

HARLEM, Harlein and Fyler; Morning and evening services as usual.

LAFAVETTE PARK (South), Lafavette and Mississippl; the Reverend Doctor C. E. Pattilla, Pastor Morning and evening services as usual. Lindbilla Lavenue. Newstead and Lindbill the Reverend Doctor Daniel Dorchester. Jr., Pastor —Morning. "The Title to Spiritual Rule"; evening. "Jacob's Vision."

MAPLE AVENUE Belt and Maple: the Reverend Doctor A. M. Billingsley, Pactor—II a. m., "The Unfolding of Life; 8 p. m., "What We Believe and Why." first of a series.

MARVIN. Twelfth and Sidney; the Reverend H. C. McPherson, Pastor—Morning and evening services as usual.

MOUNT AUBURN (South) North Market and Hodiamsont; the Reverend Josephus Stephan, Pastor—Morning, "The Good Old Way"; evening, "Blunders."

the Reverend William Schutz, Pastor-Morning and evening services as usual.

CARANNE (South), Arcade Hall, the Reverend Poctor R. M. Messick, Pastor-Usual morning and evening services.

ST. JOHN'S, Leust and Ewing, the Reverend Doctor I. S. Hopkins, Pastor-Morning and evening services as usual.

ST. LUKE'S, Potomac and Texas: the Reverend Halry White, Pastor-Morning and evening services as usual.

ST. PAUL'S (South), No. 1927, St. Louis, the Reverend M. T. Haw, Pastor-Morning and evening services as usual.

TOWER GROVE, No. 1117, Kentucky, the Reverend W. A. Brown, Pastor-Morning and evening services as usual.

TRINITY Ninetenth and North Market, the Reverend George E. Stokes, Pastor-Morning and evening services as usual.

TVLER PLAYE, (South), Tower Grove and McRee, the Bewerend C. W. Webdell, Pastor-Morning and evening services as usual.

UNION, Lancas and Garrinon, the Reverend Doctor N. Lucock, basior Morning, Taragraph 187, evening, A. Grown of Gloy.

WARONIER PLAYE (South), Wagner These and Lucky, the Reverend Doctor T. E. Sharp Pastor-Morning and evening services as usual.

PRY MEMORIAL, Cultion and Elizateth, the Reverend Doctor T. E. Sharp Pastor-Morning and evening services as usual.

PRY MEMORIAL, Cultion and Elizateth, the Reverend Doctor T. E. Sharp Pastor-Morning and evening services as usual. the Reverend William Schutz, Pastor-Morntor-Services and sermon at 11 g. m. and a p. m. by Iseter M. C. Green. U.XEDO, the Reverend T. E. Prall, Paster-200 p. m., Sandas - hoed, i.p. m., preaching, Presbyterian.

BRANK MEMORIAL Aubert and Page, the Reserved W. M. Latlatty, Pastor-Morring and evening services has been CARONDELLET, No. 616 Miningan, the Reter-end J. H. Clause, Paster-Alberting and evening services as usual. end J. H. Gause, Passor-Mering and evening privises as award.

CENTRAL (South, Lauss and Garrison, the Rev. event Archibala F. Carr. Pastor-Morning and evening Services as usual.

COID SHILLIANTE, Marcus and Labadie, the Reverence of M. Campbell, Pastor-Morning and evening services as usual.

COID SHILLIANTE, Marcus and Labadie the Reverence of the Carrison of the United Morning, and evening services as usual.

CHER MEMORIAN, Utah and Texas; the Revenu Dector E. D. Walker, Institut Morning, The Septideanne of the Ganets of Fragments, S. p. m. The Profigil Son and the Edward Services.

CHER CH. OF THE COVENANT, No. 284 North Grand, the Reverence F. Commer, Pastor-II a. m. "Golfs Mercy", S. p. m. Pardon.

COOK AVENUE, Seath, Cook and Sarch, the Reverend Dector M. G. Gorth, Pastor-II a. m. "Take Heed What Ye Hear", S. p. m., The Work of Gold.

CLIFTON HEIGHTS, Cookness and Clifton-LIFTON HEIGHTS, Commits and Clifton-Morning and evening the Reverend Assem B. Frown. Morning and evening the Reverend Ansem B. Brown.
GHAUE, Ridge and Blackstone the Reverend E. C. Jacks, Partor Elect. Morning and evening services as usual.
GHAND AVENUE (South), Grand and Washington, the Reserved Issuer J. P. Cannon, Factor Morning and evening sermon by the Reverend A. A. Vallace of Morton, Mo. Chands A. Vallace of Morton Mo. Chands Avenue, I. P. Grand and Eurest Fam Housever, the Benefit J. W. Aslawski, Partor Morning and evening generals as usual Pitter, W. Mashington and Sarah, the Reverend Dieter W. J. McKutrick, Partor Adorning, Alone and Not Alone, evening, The Witter 1980s. All Services as usual.

All STETIE FALLS, Albien and Missouri, the Reverbal Factor S. C. Falmer, Pastor-Mo.n-ling and evening cyriless as usual.

EE AVENTE, France and Lee the Reverbal Henry Gardner, Pastor-Morning and evening, evaluable to services.

All CAS AVENTE counterfands Lagas and Channing, the Reverbal Factor D. F. Vullet-O AUSLAND AVENUE, Bonton, the Research J. N. Beatl, Supply—1, n. no., "Fifther of Cloud Michael A., Tabella Nacle, Fifteenth and Carl the Reversed Booter H Maghl Fastor Michael as seems evening and evening services as needs.

McNakle STREET MISSION Menad and dulia; the Hersend Charles Stelle, Pastor-Monning and evening services as usual NORTH Eleventh and Charles; the Reversus J. G. Klene, Pastor-Monning, Samson at the Gate of Gaza", evening, "Christ's Exulta-Shith, Supply Johnson and Verning Street, usual OAK HILL, Hent and Humpurry, the Research D. R. Leland, Pastor S. J. in., Travid's Grief Over a Relegious San.
PEPILES, N. SE North Eleventh, the Revisional Doctor J. M. Spenier, Pastor-Morning and evening services as usual,
RAYMOND PLACE Comberland, King's Highway and Calains, the Reverend Taylor ferhard, Fastor-Morning and evening services as usual. SENVINI: Taylor and Westminster; the Reverend Dector S. J. Niesalis, Ld. D., Fastor-11 B. m. settmen and services as usual everting. The Ecumenical Council.

SECOND German, No. 623 North Ninetreats, the Reverend J. F. Mueller, Paster-Morning and evening services as usual.

TYLER PLACE, Flad and Spring, the Reverend Isotor J. B. Branst, Pastor-19-45 a. m. Human Love Beffield Divine Love Victories. by the Reversed D. R. Lefant.

WASHINGTON AND COMPTON AVENUE, the Reverend Isotor Frank W. Sneed, Pastor-Morning services by the Reverend Dector F. L. Ferguson, evening sermon by the pastor-ty Funner I. Ferguson, the Reverend Dector Wist.

Wist Maple and Maryland, the Reverend Dector Wist. Wist Maple and Services.

Waln't Parks Greenbase State Council Morning and evening services.

M ting and evering action at the trulicent.

SHAARE EMETH, Lindell and Vandeventer, the Reverent Samuel Saje, Rabba-lette a, m., The Hone of Israel.
TEMPLE ISRAEL, Proc and Leffingwell, the Reverend Lie to Lean Harrison, Kabba-to:45 e, m. The Despited and Rejected Man et Israel lit; is he the Messiah. Unitarian.

SHURCH OF THE MESSIAH, Garriage and La cust, the fleverend Pector John W. Day, Pasta -U. S. m., The Wickedness of the Empty Life." Park-II a. m., the Reverend Edward G. Spen cer of Sandwich, Mass, will preach on 'Parth.' Miscellaneous.

NION MILSION, No. 1602 Franklin; the Reverend M., Gott, Partor-II a. m. sermon by the Revere I Mr. Sarman of Hannibal, Mo., 1600 and S., m., this Reverend W. B. Godby, 2000 p. m., Josel wagan service; other services as assume Miscellaneous.

THRISTIAN ASSEMBLY, Folsom and Tower Grave the Reverend A. E. Nelson, Pastor-10:45 a. m. 'A Searching Question'; 7:45 p. m., evangelistic service. end R. C. Cave, Palation of the Church. CHURCH OF GOD, No. 2029 Montgomery; the Reverend H. H. Spiher, Pastor-Services at 10:30 a. m. 3 and 5 p. m. OPEN-DOOR MISSION, Seventh and Gratiot; the Reverend Mr. and Mrs. Haines, Superin-tendents HOLINESS MISSION, No. 2823 Easton-10 a. m.

praise service; 12:45 p. m., Sunday school; 2:35 p. m., holines raile; 8 p. m., practing.
NAEDHINGHAUS MISSION, Cass and Seventh;
Mrs. M. Woodward Harris, Superintendent—3 p. m., Sunday ernool, 8 p. m., presching.
Volunteine of america, No. 1522 Franklin; Adjunant F. M. Buth in charge—Services as usual.
Divinit Schence, No. 2631 Locust; the Reversal D. I. Sulfane Pastor—11 a. m. "Wheneversal D. I. Sulfane Pas LIKET GIVEN to a Man Whose Way Is HIG UNIVERSAL EROTHERHOOD (Theosophy), room Na 32 Emilie Building, Ninth and Olive -2 p. m. "Good and Evil" SOCIETY OF PRACTICAL CHRISTIANITY, Eighteenth and Pestalorzi, the Reverend H. M. Shroeder, Paster-Regular services. Showder, Fastor-Regular Services, DIVINE, HUMANITY (Swedenborgian), Delmar and Spring, the Reverend S. C. Eby, Fastor-II. B. m., 'The Unity of Faith.' LLATTER DAY SAINTS, Elliet and Benton-Sunday school at S. a. m.; preaching at II. a. m. and S.p. m., Humphrey and Morgan Ford-Sunday school at 10 a. m.; preaching at 2:39 and day school at 10 a. m.; preaching at 2:39 and and 8.p. m., Huminroy and anorgan fore-Sun-day achood at 10 a. m.; preaching at 2:39 and 7.45 p. m. No 5:31 Manchester-Sunday school at 10 a. m.; preaching at 2:39 and 8 p. m. BETHEL MISSION, No 304 North Commercial— 2 p. m., Sunday school: 4 p. m., evangelistic survives.

CHURCH OF SPIRITUAL UNITY, No. 203 Mor-gan, the Reverend W. F. Peck, Pastor-2:39 p. m., lyceum, 7:45 p. m., "The Battle of the Sciences." evening services as usual.

LAFAYETTE PARK (South). Lafayette and Mississippi; the Reverend Doctor C. E. Pattillo, Pastor—Morning and evening services as usual.

LINDGILL AVENUE, Newstead and Lindel; the Science of Spiritual Manifestation." Science of Spiritual Manufestation.

THE TEMPLE Reaumont and Locust; the Reverend L. C. and Mary McGee Hall, Pastors—Afternson and evening services.

MISSION FOR THE DEAF, Seventeenth and Locust—3 p. m. sermon in the sign language, "The True Disciples of Christ and Their Blessings."

Patrick Dooley, Pastor-Mass, 7:31 and 19 a. m. HOLY CROSS (German), Church Road, Near Buner; the Reverend Peter Winger, Pastor-Mars, 130 and 10:38 a. m., vesper, 2:30 p. m. HOLY GHOST (German), Teylor and Garfeld, the Reverend H. Tobe, Pastor-Mass, 6, 8 and 16 a. m., vespers, 3 p. m. HOLY INNOCENTS; Erannen and Marnolis; the Reverend John White, Pastor-Mass at 8 and 16 a. m. and lo s. m. HOLY NAME OF JESUS, No. 294 East Grand, the Reverend Patrick M. Tallon, Fustor—Mass HOLI NAME OF JESUS, NO 2001 East Grand, the Reverend Patrick M. Tallon, lestor-Mass at 6, 5, 9 and 16 a. m., vespers, 7:30 p. m. SavRED HEART, University, Near Twenty-fifth, the Reverend James McCale, Pastor-Mass, 5:30, 7, 8:30 and 16 a. m., vespers, 7:30 Mass, 5.30, 7, 8.30 and 10 a. m., vespera, 1.30, 10. m.
VISITATION, Taylor and Easton, the Reverent E. J. Dempsey, Pastor-Mass, 8, 7.30, 9 and 10.30 a. m., vespers, 8.30 p. m.
HOLY ANDELS, St. Anse and La Salle, the Reverent F. M. Kleity, Pastor-Mass, 6, 7, 8.30 and 10 a. m., vespers, 2.30 p. m.
HOLY HOSARY, Newstead and Marraretta; the Reverent D. J. Lavery, Pastor-Mass, at 6, 7.30, 9 ochlidrent, 10 occurring a. m.
IMMACULATE CONCEPTION, 4-ferson, and Legist, the Reverent G. D. Power, Eastor-Mass, 8, 7.30, 9 and 10.30 a. m.; Sunday school, 7 p. m. I p. m LADY OF GOOD COUNSEL, Eleventh and Des LADY OF GGOD COUNSEL, Eleventh and Des-treban, the Reverend P. O'Lonchue, Pastor-Mass, I and le a mil vespere, Ip in LADY OF MOUNT CARMEL, Church and Hall's Ferry Honds; the Reverend D. S. Phe-lan, Pastor-Mass, CDs and 19:00 a. mil ves-pers, 2:30 p. m. LADY OF PERPETUAL SUCCOR (Germans, Linton and Twentleth, the Reverend Augustine J. Schilling, Pastor-Mass, 6:28 s and 19 a. mil vespers, 2:29 p. m. ST AGATHAN German, No. 220 South Ninth, the Revereth Henry Schrage, Pastor-Mass, 6: 4 in 1:10 a. m.; vespers, 2:25 p. m. ST AGNES'S, Slaney and Salema, the Reverend 6 and 10 a. m., vespers, 2.29 p. m.
ST AGRESS Sidney and Salema, the Reverent Laim T. Tanmath, Pastor, Mass. 6, 1.30 s. 20 and 10:15 a. m., vespers, 8 p. m.
ST ALOYSINS S. Magnolia and January; the Reverent F. G. Holweck, Pastor, Mass. 7.11, 8130 and 10 a. m., vespers, 2.30 p. m.
ST ALPHONSUS S. Grand and Cook, Mass. 5:15, 6.7, 8 and 8 a. m., high mass. 10:20 a. m., vespers, 7.80 p. m.
ST ANNS, Page and Whitter, the Reversed ST. ANNS. Page and Whittier, the Reverent O. J. McLionaid, Paster-Mass. 6, 700, 8, 16:36 a m., vespers 130 p in.

T. ANTHONY'S (German), Meramos and Comp-ton; the Reverend Francis Albers, Factor-Mass 5 and 10 a.m., vespers, 250 p. in. Mass 5 8 and 19 a m; vespers, 120 p, m; ST. AUGUSTINE'S (German). Lasmore and Hebert, the Revershol H. A. Hukestein, Pastor-Mass, 6, 5 and 16 a m; vespers, 120 p, m; ST. ANTHONY S. Syric-Maronite, No. 618 South Second; the Reverend George Emmanuel, Pastor-Mass, 2 a, m; ST. MARC EVANGELIST, Page and Academy, the Reverend John Schramm, Pastor-Mass, 120 and 9:39 a, m; vespers, 213 p, m; ST. BERNARD'S, Hawk and Gratiot, the Reverend Feter J. Bitmerich, Pastor-Mass, 5:29:739 and 19 a, m; vespers, 2 p, m; ST. BONIPACTUSS (German), Michigan and Schirner, the Reverend H. Nieters, Pastor-Mass, 5 8 and 19 a, m; vespers, 120 m; ST. BRIDGET'S, Carr and Jefferson, the Reverend Eur. Fernon, Pastor-Mass, 5 to 19120 a, m, vespers, 3 p, m. ST BRITOR, S. Carr and deferson, the Revershd Edin, Feninn Pastor-Maes, 52% to 10100 a.
m., vegers, 3 p. m.
ST CASIMIES, Eighth and Mullanghy, the
Beverend Rashest F. X. Grieffirsk, PastorMass 6, 8 and 19 a. m., vegers, 3 p. m.
ST COLUMINALLIS & Medium and Davies the
Reverend Francis J. Junes, Pastor-Mass 6, 8
and 19 a. m., vegers, 4 p. m.
ST CRONAN'S, Boole and Swan, the Reverend
J. F. Folgs, Fastor-Mass, 6, 130, 8 and 19 a.
m., vegers, 3 p. m.
ST EDC'ARD'S, Clara and Maffitt, the Reverent Edward J. Wynne, Pastor-Mass, 130 and
19 a. m., vegers 4 p. m.
ST ELIZAHETH'S Colored, No. 512 North
Founteenth the Reverend Michael F. Speich,
Pastor-Mass, 1, 220 and 238 a. m., vegers,
5 p. m. D. m. MATTHEWS. Kennerly and Sarah the Reverend Juseph T. Shields, Fastor Mass, 6, 29, 8-30 and 19 a. m.; vespers, 10 s. p. m. MICHAELES, Eleventh and Comton the Reverend Michael J. M. Ale. Pastot Mass, 6, 30 and 19 39 a. m., respect, Tude p. m. NICHOLASS (Berrane, No. 1811 Lucas, the leverend Juseph A. Schaefers, Fastor Mass, 6, and 19 a. m. PATRICK'S Sixth and Biddle; the Reversed imothy Pempers, Paster Mass, 8, 7.20, 9 and co. m.; vespers, 8.30 p. m. a, to STANISLAUS'S (Polish) Twentieth and ST. STANISLAUS'S (Polish). Twentieth and cass the Reversed Urban Stanowski, Phetor-Mass, 139 and 200 a m. verpers 4 p. m.
ST TERESA'S, No. 242 North Jrand, the Prevernd J. A. Connelly, Pastor-Mass, 5.15, 6.45 and 515, figh mass, 51.58 a. m. children's mass 8 a. m. benediction, 3 p. m.
ST. THOMAS OF AUUN'S, Lower and Osage; the Reversed John H. May, P. 12, Pastor-Mass, 6, 7 and 19 a. m. Sunday school, 2130 . m. VINCENT DE PAULS (German aud Eng-Bish, Park and Ninth, the Received I be.
Bish, Park and Ninth, the Received I be.
Kentick C. M., the Received A. H. Asmuth,
C. M., the Reverend F. Judge, C. M., the
Received S. P. Husler, C. M., Pasture Mass
and sermen, 5-20, 8-29 and 9-45 a. m., figh
mass and sermen, 5 and 10-20 a. m. vespers,
devotions and benedictions, 2-29 p. m. WENCESLAUS'S (Bohemian, No. 358 Or. the Reverend Char Blake, Partor Mass MARY AND JOSEPHS, Minnesota and on, the Reverend Myles W. Tobyn, Pastor Shen, Pastor-Mass, 5:31, 7, 8:30, 9:30 Ed 9. Shen, Pastor-Mass, 5:30, 7, 8:30, 8:30 and 19:39 a.m.

ST MARGARETS, Russell and Vandeventer-Masses at 7 and 10 2. m.

ST ENGELRIBETS, Carrier and Marcus, the Reverend Auton Pastok, Pasto.-Mass, 8 and 19 a.m.; Pasto.-Mass, 8 and 19 a.m.; Pastor-Mass, 5:30, 7:40 and 10 a.m.; Pastor-Mass, 5:30, 7:40 and 10 a.m.; Pastor-Mass, 5:30, 7:40 and 10 a.m.; Pastor-Mass, 5:30, 7:40 and 10:30 a.m.; Pastor-Mass, 5:30, 7:40 and 10:30 a.m.; Pastor-Mass, 5:40 and 10:40 a.m.; Pastor-Mass, 5:40 and 10:40 a.m.; Pastor-Mass, 5:40 and 10:40 a.m.; Pastor-Mass, 5:40 a nd is a. m., vespers, J. p. m.

JAMES S. Tamm. Opposite Wade, the Rechi L. A. Caser, Pastor-Alass S. and D. sides, in this instance, the fact of miracle the work wrought it classified under three

be Restrond J. P. Roselland, S. J. Barry, S. Roselland, S. Roselland, S. Roselland, S. Roselland, S. Roselland, S. Roselland, P. Roselland, R. Roselland, P. Roselland, R. Roselland, P. Roselland, R. Roselland, P. Roselland, P.

is neflection.

ST. LittleHIUS St (German). North Market and literal, the Reversed G. A. Reis, Pantor - Mass. 6. State 19 A. D. A. veners at 200 p. pr.

ST. LOUIS CATHEDRAL, CHAPEL, Newstead and Maryland; the Reversed P. F. O'Reilly, Faster - Mass. 6. (200 5 and 1000 a. m.; veners, draw his own inference from the facts.)

#### THE SUNDAY-SCHOOL LESSON. Jesus and John the Baptist. Luke vii. 18-28.

Prepared for The Sunday Republic by J. E. Gil-bert, D. D. Li. D., Secretary of American So-ciety of Religious Education. CONTEXT—Immediately after restoring the centurion's servant, studied last week. Jesus departed for a little city called Nain. about twenty miles southwest of Caper-naum. His disciples and many others folowed, not knowing what impelled him to this sudden movement, but eager to witness further disclosures. This procession, irregular and excited, with Jesus at its head, met another and smaller company, emerging from the city, moving with slow tread and solemn countenance. A young man was being borne to his burial, followed by his widowed mother and sympathizing friends. With compassion Jesus edvanced, touched the hier, spoke to the dead who immediately revived, and he was restored to his rejoteing mother. Fear came upon all present and the news spread far

REPORT-(Verse 18). It will be remembered that John the Baptist Introduced Jesus to the ministry by baptism (Matt. iii. 13) and that he also gave the first of those who became disciples. (John 1, 35). Subsequently this great preacher of righteousness was shut up in prison by the voluntuous Herod to please his unlawful wife. (Luke iii, 20). The disciples of John, deprived Jesus, who seemed to continue and enlarge the good work which the Baptist began. Their interest must have increased as day by day they heard the teaching and witnessed the deeds of Christ. This miracle at Nain, together with others recently performed wrought so upon their minds they hastened to report the facts to John in the prison of Machaerus. MESSAGE-(Verses 19 and 20.) The John, incarcerated for his fidelity, and thus first, that he was greater than any man

prevented from exercising the high functions of his holy calling, was greatly least in the kingdom of heaven. These were moved by the intelligence brought to him by his old disciples. Months previously he had been informed by a sign from heaven | Jesus did not mean that the natural ability (John 1 31) that Jesus was the Messiah, and he had (penly declared it. But as the two separates and the course of events had not publicly advanced this cause, and as he had believed that one of his humblest followers suffered at the hands of a wicked ruler, was more richly endowed than were those with no prospect of regaining his liberty, it was natural that he should begin to think pacted on the field soon. Mr. Snider has had charge of a church in Nebraska. To-mortow the services will be conducted by Doctor W. C. Green.

Beviered Fuelth and Samey, the Revered Second and Church in Nebraska. To-mortow evening prombatic for M. C. Green.

Beviered Fuelth and Samey, the Revered Business, the Reverend Busines

Debility

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No energy. No ambition. Listless and indifferent, Perhaps the penalty of overwork, or the result of neglected health.

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DR. SANDEN'S ELECTRIC BELT

# On 30 Days'



swering. He did not argue the case. He

kind of testimony. And he allowed these

cial significance in his reply, "the poor have

the gospel preached to them." That was

POPULARITY-(Verses 24 and 25.) When

the messengers of John had gone their way

great man. It had not been forgotten that

the Baptist had secured vast audiences on

the banks of the Jordan, that his fame

had sprend far and wide throughout the

land, and that the influences of his great soul had been exerted upon all. What was

the secret of that phenomenal popularity?

that is, had they considered John a vaci-

would answer in the negative. Had they

gone to see one in fine raiment, or, had they been attracted by the spiendor of the

court or some one from the court? Both

these questions were intended to awaken in the minds of those present a just esti-

mate of the man whom Jesus intended to

PROPHECY-(Verses 28 and 27.) By re-

jecting an unworthy view of John, suggest-ed under these comparisons, the people

had regarded John as a prophet, and on

that account they went out to him. Jesus approved that estimate of the man and

declared him to be an eminent and highly

ponored prophet, one who had been fore-

told (Mal. iii. 1), who had come into the world on a specific mission, also predicted.

Jesus the Messiah, a relation of great in-

timacy and value. TESTIMONY-(Verse 28.) Following the

declaration concerning the office and mis-

sion of John, there was a statement made

of John exceeded that of Moses, Samuel,

reckoning of the world's celebrities. The

were prepared to accept a just view.

Jesus questioned his hearers. Did the pe ple go to see a reed shaken with the wind-

lating and weak man? Of course,

the poor and consorted with the rich.

My famous Electric Belt, 1900 Model, given on 30 days' trial. It makes

WEAK MEN

strong by overcoming the effects of youthful errors. Special suspensory attachment. Belt worn by both men and women for rheumatism, lame back, nervousness, etc. All applying plates covered, preventing any burning. Either write to-day or drop in at my office for free consultation. Every one knows the yourself and pay me afterward. Writing N. R.

DR. F. B. SANDEN, 407 N. Broadway, St. Louis, Mo. (Mermod & Jaccard Bld.) OFFICE HOURS, 9 A. M. TO & P. M. SUNDAY, 104, WED. AND SAT. UNTIL 9 P. M.

THE EVIDENCE COMES rome? Or was another to be expected? MIRACLES-(Verse 21.) When that message from John was received Jesus was in Fremall Parts of the City, and \. the midst of benevolent activity. He did From All Kinds of People. not pause at once to attend to the question The urgency of his service prevented delay And it was well for the messengers to be Testimony Is Daily Gathered in Be-All that day he performed miracles, none half of Morrow's Kid-neof which have been recorded, probably be

oids and Liverlax. cause the number would occupy more space than the evangelist deemed necessary. Be-No preparation ever placed before the people of St. Louis has gained such a high reputation as Morrow's Kld-re-oids and Liveriax. The statements of St. Louis people about these medicines are remarkable. firmities," of which there was great variety Geo. King. cigar manufacturer, who re-sides at No. 1106 Jule street, St. Joseph, in those days; release from "evil spirits," who appear all through our Lord's public has used here medicines with remarkable ministry to have opposed him by attackresults, and speaks as follows: "I have been afflicted with liver complaint for a ing the people with great violence; and the giving of sight to the blind. long time, I am naturally of a billious tem ANSWER-(Verses II and II) That day perament. I had maiaria in my system of wonderful deeds was a preparation for and was billious much of the time. I have the reply that should be returned to the taken liver pills and other liver remedies, Bantist a demonstration which would make but nothing relieved me until I commenced profound impression upon the messengers. This was undoubtedly the purpose. Jesus, to take Morrow's Liveriax. I felt much better after taking the first dose and continued therefore, directed the men who had come to him to return and report what they had to take it until that tired, languid feeling left me, and I am full of animation and as lively and vigorous as ever. Malaria has been driven out of my system, and my liver was the same as to say that John was to draw his own inference from the facts. seems to perform its functions. Liverlax is

I took a few doses of Morrow's Kid-neolds for their tonic effect and I am so well pleased with the result that I will continue to use them right along. I will heartly recommend Morrow's Kid-ne-olds and Morwitnesses to see, that they might become enthusiastic. There was one point of spe-

Kid-ne-olds are not pills, but Yellow Tablets, which is a scientific form of prepara-tion. Liveriax are small, red pellets, which cure constipation and sell for twenty-five cents a box. Kid-ne-olds sell for fifty cents Both of these remedies are for sale at all drug-stores. Descriptive booklet mailed upon request

by John Morrow & Co., Chemists, Springneld, Obio. For sale in St. Louis by Johnson Bros., Druggists, Cor. Broadway and Franklin ave., and F. V. Johnson, Manager, 518

Olive st. ways, many go to see a preacher to feed their eyes and not their souls, to gratify their eyes and not their souls, to gratify curlosty and not to be instructed. (Ecci. v. 1; James I. 22) Hearers will be called to account. Why went ye? What motive prompted you? What fearful confusion awaits many who have been under the power of great preachers. (Rev. I. 3; John v. 25.) If men rejected John and Christ, the last and the greatest of the old dispensation and the first and greatest of the new dispensation, lesser preachers need not wonder if their words are unheeded. (Mark v. IS. 19.) There are grades among men. G. Cor. xv. 41.) John is both great and little by comparison. True greatness is measured not by wealth or by fame, but by nearness to Jesus, by character and service. (Luke xxii, 26.) That is the highest station in which one may follow Christ and carry forward his work. The humblest child serving Jesus autranks the most renowned of

ing Jesus autranks the most renowned of the prophets, who lived in a darker day when the world was preparing for him.

That mission was to prepare the way for REPUBLIC SPRUAL.

Browning, Mo., April 27.—The second annual deciamation gold medal contest of the grammar department of the Browning High School was held at the opera-house list night. The medal was awried to Miss Zee Messiah, after the manner in which heralds preceded the kings of the East on their ourneys, as they passed through their dominions. There was a purpose in all this statement. By the regard which the people had for John, Jesus hoped to direct atten-tion to himself, John the forerunner and

Three Stores Burned.

town, six miles south of this city, had a very destructive fire this morning. Three

